Council Meeting Agenda

February 03, 2026

Council Chambers
47 S Main St. Tooele

6:00 PM

To watch meetings online, visit Tooele County's *Youtube*
To submit a public comment before the meeting, Email Comments, anytime up until the meeting starts. Pursuant to the Americans with Disability Act, individuals needing special accommodations during this meeting should notify the Manager's office at 435-843-3150 prior to the meeting.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Public Comments**
5. **Recognitions, Presentations, & Informational Items**
   A. **Tooele Technical College Update, Kent Thygerson**

      Interim President Thygerson will provide the annual update on Tooele Technical College's impact in Tooele County and will also officially introduce the 2026 Student of the Year.

   B. **Tooele Opioid Response Network Presentation, Matt Huntington & Darin Durfey**

      This presentation will update the County Council on the progress, impact, and return on investment of Tooele County's coordinated opioid response through TORN. It will highlight the jail-based treatment program as a model of how prevention, treatment, recovery, and reentry support are working together to improve lives, strengthen public safety, and reduce the costly cycle of relapse and reincarceration. The presentation will include insights from jail leadership, program staff, and a program graduate.

   C. **The Peak Build-Out Update, Corey Bullock**

      Corey Bullock, Parks and Recreation Director, will provide an update on the Peak Master Plan. The presentation will include a review of the completed phases, the current status of the swimming pool, and progress toward the final phase of the build-out.
6. **Minutes**
   A. **January 20, 2026 Business Meeting Minutes**
7. **Check Register**
   A. **Check Register**

      Check Register 1.15.26 & 1.22.26.
8. **Discussion Items**
   A. **Service Delivery Discussion**
   B. **Update Audit Committee Training, Nathan Harris**
9. **Resolutions/Ordinances**

A. **Ordinance 2026-01 - Adopting the Tooele County Water Use and Preservation Element as an Addendum to the Tooele County General Plan, Rachelle Custer**

This ordinance adopts the Water Use and Preservation Element as an addendum to the Tooele County General Plan, as required by the Utah State Legislature. The Planning Commission made a favorable recommendation for adoption.

B. **Resolution 2026-02 - Adopting the Roads Policy, Jed Bell**

This resolution adopts the Roads Policy (Roads, Highways, and Bridges Administrative Policy) which is an updated administrative policy to guide the County Roads Department and the administration of County roads, highways, bridges, drainage, and related matters.

C. **Ordinance 2026-02 - Amending Title 15, Roads, of the Tooele County Code, Nathan Harris**

This ordinance makes amendments to Title 15, Roads, of the County Code due to the adoption of the Roads Policy.

10. **Boards & Committees**

A. **Board Vacancies**

The Historic Preservation Commission has 2 vacancies.

The Housing Authority has 1 vacancy for an Attorney.

The Planning Commission has 1 vacancy for an alternate.

Recreation Special Service District has 1 vacancy for an alternate.

Rush Valley Water Conservation District has 1 vacancy.

The Tourism Tax Advisory Board has 1 vacancy — applicants must represent cultural attractions, hotels, restaurants, recreational facilities, convention facilities, or museums.

The Council on Aging has 1 vacancy to fill an interim term.

The Career Service Council has 1 vacancy.

The Board of Health has 1 vacancy. Applicant must be a Professional Health Provider.

11. **Council Update**

12. **Manager Update**

13. **Public Transparency Information**

- Audit Reports
- Boards and Committees
- Budgets
- Check Register
- County Code
- GRAMA Request
- Public Meetings
- Resolutions & Ordinances

14. **Manager Update: Ratifications**

A. **1 MVA**

Refund on Motor vehicle

B. **Bowen and Collins Service Agreement for Wendover Airport**

C. **Center for Public Safety Management Contract**

15. **Adjournment - Closed Session if needed**