# Planning Commission Meeting Agenda

January 07, 2026
Council Chambers
07:00 PM

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1. **Pledge of Allegiance**
2. **Roll Call**
3. **Minutes**
   A. **December 3, 2025 Meeting Minutes**

      MOTION AND VOTE

      Attachments
      1. December 3, 2025 Planning Commission Meeting Minutes - Draft.pdf
4. **Subdivisions**
   A. **SUB EXT 2025-141 Richmond American Homes of Utah, Inc is requesting a 6-month extension for Wild Horse Ranch Subdivision Phase 15**

      MOTION AND VOTE

      Attachments
      1. SUB EXT 2025-141 PUBLIC MEETING NOTICE.pdf
      2. SUB EXT 2025-141_Staff Report.pdf
      3. 2025-141_PC_Item Summary.pdf
5. **General Plan Update**
   A. **General Plan Water Element Presentation by Hansen, Allen & Luce**

      PUBLIC HEARING, MOTION, AND VOTE

      Attachments
      1. 2025-12-22 DRAFT_Tooele_County_Water_Element.pdf
6. **Planning Commission Comments**
7. **Adjournment**