Council Meeting Agenda

November 04, 2026

Council Chambers
47 S Main St. Tooele

6:00 PM

To watch meetings online, visit Tooele County's *Youtube*
To submit a public comment before the meeting, Email Comments, anytime up until the meeting starts. Pursuant to the Americans with Disability Act, individuals needing special accommodations during this meeting should notify the Manager's office at 435-843-3150 prior to the meeting.

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Roll Call**

4. **Public Comments**

5. **Presentation and Informational Items**
   A. **Budget Presentation and Discussion, Andy Welch**
   Andy will discuss the personnel and project requests.

   Attachments
   1. 2027 Budget - New Positions.pdf
   2. 2027 Budget - Projects.pdf

6. **Minutes**
   A. **September 22, 2026 Work Meeting Minutes**

   Attachments
   1. 09.22.2026.Work.Draft.pdf

7. **Contracts**
   A. **Contract with Blink Signs for Signage at The Peak, Corey Bullock**
   Approval of a contract with Blink Signs in the amount of $392,290.38 under RFP DF26-32. The fixed-price contract includes design, engineering, permitting, fabrication, electrical and installation of the base-scope signage package and three entrance monument signs at The Peak Sports & Entertainment Complex.

   Attachments

1. 26-10-07 - Contract with Blink Signs for Signage at The Peak.pdf

B. **Contract with Avid Trails for Construction of Natural Surface Trails, Corey Bullock**
Approval of a contract with Avid Trails in the amount of $121,165.00. Avid scored the highest of the nine (9) proposals received in response to RFP DF26-34. The contract provides for construction of three natural-surface trail segments: Jaguar Trail, the Skyline Drive to Cassity Lane Connector, and the Middle Canyon Connector.

Attachments
1. 26-10-07 - Trails RFP.pdf

8. **Resolutions/Ordinances**
   A. **Resolution 2026-31 - Amending (Increasing) the 2026 Tooele County Budget, Alison McCoy - PUBLIC HEARING**
   This resolution increases the General Fund by $83,264, the Human Services Fund by $103,025, and the Capital Improvement Fund by $352,005.

   Attachments
   1. Res 2026-31.pdf
   2. Budget Increase Requests.pdf

9. **Council Update**

10. **Manager Update**

11. **Informational - Public Transparency**
Audit Reports
Boards and Committees
Budgets
Check Register
Code
GRAMA Request
Public Meetings
Resolution and Ordinances

12. **Manager Update: Ratifications**
   A. **2 MVA'S**
   Refund on motor vehicles

   Attachments
   1. 2 MVA's.pdf

   B. **Tooele Senior Center Roof Agreement**

   Attachments
   1. Seamless Roofing Senior Center Contract.pdf

   C. **Mechanical Services & System Agreement with Children Justice Center**

Attachments

1. MSS INC- Children Justice Center.pdf

13. **Adjournment - Closed Session if needed**